



# TRINITY LUTHERAN CHURCH

*A congregation of the ELCA*

“I AM SETTING A  
**PLUMB LINE**

*in the midst of my*

*people Israel.”*

AMOS 7:8, NRSV



*7th Sunday of Pentecost*

*July 11, 2021*

*Indoor & Online Worship*

449 West Broadway PO Box 776 Monticello MN 55362  
763-295-2092 [www.tlcmonticello.org](http://www.tlcmonticello.org) [office@tlcmonticello.org](mailto:office@tlcmonticello.org)  
Facebook *Trinity Lutheran Church ELCA Monticello MN*  
YouTube *Trinity Lutheran Monticello*



**TRINITY LUTHERAN CHURCH**  
A congregation of the ELCA

**WELCOME ADULTS AND CHILDREN OF ALL AGES**

*Thank you for worshipping God with Trinity Lutheran today! Blessings to you and your family.*

*Today is the seventh Sunday of the Pentecost season! This season recognizes “the everyday life” of the Church and the Christian. It contains approximately 25 Sundays. The liturgical color of the Trinity season is green. Green symbolizes hope and growth.*

**A few notes on the service today—**

- *When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. Amos offers insight into the God of Israel who is both patient and exasperated with God’s children. This is especially true when Israel forgets who has real power, real love. John the Baptist also speaks truth to power, and Herod has him killed. In Herod’s fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God’s saving love.*
- *Most of the service is printed in your bulletin. Please participate as you are able. The **bold** print within this bulletin indicates “all read”. This bulletin is produced in fairly large print so all can participant fully.*
- *Hearing assist devices are available upon request. See the techs in our tech room before service.*
- *Children of all ages are always welcome to worship with Trinity. There are bulletins for children, too.*
- *This worship service is being livestreamed on YouTube and a recording of the service is available after 10:30 am, also on our YouTube channel.*
- *Please join us for fellowship, coffee and treats immediately following worship in fellowship hall . Thank you to the Decorating Committee for hosting today!*
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**CHURCH & STAFF CONTACT INFORMATION**

Trinity Website	www.tlcmonticello.org
Trinity Facebook	Trinity Lutheran Church ELCA Monticello
Trinity YouTube	Trinity Lutheran Monticello
Trinity E-mail	office@tlcmonticello.org
Trinity Church Office	763-295-2092
Pastor Amy Chalupnik	612-282-2275 cell
Karen Torbit, Office Asst.	443-791-2054 cell

**OFFICE HOURS**

Tuesdays and Fridays 10:00 am— 3:00 pm (+ other days & offsite)

**TODAY’S WORSHIP PARTICIPANTS**

Pastor/Preacher	Amy Chalupnik
Pianist	Amy Klatt
Vocalist	Abigail Stupar
Scripture Reader	Larry Kounkel
Worship Tech	Jason Chalupnik
Asst. Worship Tech	Thomas Chalupnik
Greeters	Karen & Steve Torbit
Ushers	Marty & Lyn Mardaus

## WELCOME

### OPENING SONG *God, Who Stretched the Spangled Heavens* ELW 771 vs. 1,3



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,  
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;  
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space;  
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;  
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;  
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,  
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.  
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.  
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.**

## SCRIPTURE READING

### Mark 6:14-29

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

Word of God, word of life,

**Thanks be to God.**

## PSALM 85:8-13

<sup>8</sup>I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

<sup>9</sup>**Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**

<sup>10</sup>Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.

<sup>11</sup>**Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity, and our land will yield its increase.

<sup>13</sup>**Righteousness shall go before the LORD and shall prepare for God a pathway.**

## CHILDREN'S MESSAGE

*Theme* Doing what's right, not always what's promised

*Prop* Piggy bank

*Prayer* Dear God, thank you for this brand new day. Guide my choices and clear the way. It's great to see the morning light. Help me always do what's right. May all that I think and say and do, bring praise and glory only to you. In Jesus' name, **Amen.**

## SCRIPTURE READING

### Amos 7:7-15

<sup>7</sup>This is what he showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." <sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" <sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Word of God, word of life,

**Thanks be to God.**

MESSAGE

SONG OF THE DAY

*Built on a Rock*

ELW 652 vs. 1-3

1 Built on a rock the church shall stand, e - ven when stee - ples are  
 2 Sure - ly, in tem - ples made with hands God the Most High is not  
 3 Christ builds a house of liv - ing stones: we are his own hab - i -  
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
 life and sal - va - tion. Where two or three will seek his face, he in their  
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.  
 bide with us in love, mak - ing our bod - ies his tem - ple.  
 midst will show his grace, bless - ings up - on them be - stow - ing.  
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

## PRAYERS

*After each petition...*

Lord, in your mercy,  
**hear our prayer.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**OFFERING and MUSICAL OFFERING**      *Let Streams of Living Justice* (ELW 710)      Amy Klatt

*Thank you for generously contributing to your church!*

**How to give: Offerings may be mailed to Trinity Lutheran Church P.O. Box 776 Monticello, MN 55362**

-or- given online through the Trinity website—go to [www.tlcmonticello.org](http://www.tlcmonticello.org) and click  
the link for “Online Giving (onetime or weekly giving from bank acct)”

-or- download the Tithe.ly app (green) on your phone—make a one-time gift from your  
bank account

-or- **placed in the offering plates/baskets at the sanctuary exit door(s)**

**ANNOUNCEMENTS**    *See Insert*

*Join in the fun: accompany the Trinity float for today's Riverfest parade! No experience  
necessary. Walk or roll along the parade route.*

## BLESSING

May you experience the blessing of God, who provides for us, feeds us, and journeys  
with us. And may the peace of Christ ☩ be upon you now and forever, through the  
workings of the Spirit. **Amen.**

Refrain  
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922  
 Music: NENO LAKE MUNGU, Tanzanian tune; arr. Austin C. Lovelace, b. 1919  
 Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.  
 Arr. © 1968 Austin C. Lovelace, admin. Augsburg Fortress.

**DISMISSAL**

**Go in peace. Share the good news. Thanks be to God.**