



# TRINITY LUTHERAN CHURCH

*A congregation of the ELCA*



**Sunday, March 29, 2020**

*Fifth Sunday in Lent*

449 West Broadway PO Box 776 Monticello MN 55362  
763-295-2092    [www.tlcmonticello.org](http://www.tlcmonticello.org)    [office@tlcmonticello.org](mailto:office@tlcmonticello.org)



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**WELCOME** - *Thank you for worshipping God with Trinity Lutheran today. So happy you are joining us from your home! Make yourself comfortable.*

*You may want to eliminate distractions at home, so you are able to worship just as you would in the worship space. Or you may want to embrace the new flexibility that this kind of worship allows—sing out as if you are in the car, dance like no one is watching (well, let’s be honest, a slow sway might be more realistic), pause the recording when you need to use the restroom, skip ahead if the sermon is boring, click mute and answer a question from your child, or any number of things. And the best part of all this? You can replay the recording whenever you need “a little more Jesus”.*

*Keeping with our tradition of fellowship time immediately following our Sunday morning worship services, you may wish to make coffee and a small snack after this worship service, and call one or more of your Trinity friends to enjoy some fellowship and socialization. Feel free to catch up on all the family happenings, tell a few jokes, and critique the sermon.*

*Weekly material for kids will be emailed to Trinity Sunday School families.*

*If you are interested in learning more about Trinity Lutheran, please email the church office. If you would like a call from the pastor or to be added to our newsletter email, you can note that in your email or call the office at 763-295-2092.*

*A few notes on the service today—*

- *Most of the service, with the exception of the message, is printed in your bulletin.*
- *The **bold** print within this bulletin indicates “all read”.*
- *Children of all ages are always welcome to worship with Trinity. There are separate children’s bulletins for your at-home printing.*
- *Adults of all ages are also always welcome to worship with Trinity. This bulletin is produced in fairly large print so all can participant fully.*
- *Thank you to Alyssa Olson for recording the worship and for all your work producing it for widespread use. Thank you to Natalie Krinke for her tech assistance uploading to YouTube.*

### CHURCH & STAFF CONTACT INFORMATION

Trinity Website	<a href="http://www.tlcmonticello.org">www.tlcmonticello.org</a>
Trinity E-mail	<a href="mailto:office@tlcmonticello.org">office@tlcmonticello.org</a>
Trinity Church Office	763-295-2092
Pastor Amy Chalupnik	612-282-2275 cell
Karen Torbit, Office Asst.	443-791-2054 cell
Paul Fallon, Custodian	763-489-8678 cell
Mark Mongeon, Custodian	Text or call Paul for assistance

### TODAY’S WORSHIP PARTICIPANTS

Preacher	Pastor Amy
Pianist	Amy Klatt
Musician	Jackie Fallon
Scripture Reader	Jackie Fallon
Recording Artist	Alyssa Olson

PRELUDE

*My Shepherd Will Supply My Need*

arr. Turner

WELCOME

OPENING SONG

*My Faith Looks Up to Thee*

ELW 759

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread and griefs a - round me spread,  
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, oh, may my  
 be thou my guide; bid dark - ness turn to day, wipe sor - row's  
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!  
 love to thee pure, warm, and change - less be, a liv - ing fire!  
 tears a - way, nor let me ev - er stray from thee a - side.  
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887  
 Music: OLIVET, Lowell Mason, 1792-1872

GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## CONFESSION AND FORGIVENESS

Holy God, we open our hearts to you this day, and confess the truth of our lives:  
That fear stifles us, prejudice blinds us, and doubt plagues us.  
Help us, we pray, to find courage in unlikely places, see the world with new and  
gracious eyes, and have faith that you are with us. We ask in Jesus' name. Amen.

Hear the Good News: by the grace of God, you are forgiven! Set free by the death and  
resurrection of Jesus Christ, may you be filled with the Holy Spirit and given peace. +  
Amen.

## SONG OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

## PRAYER OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

### Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God, word of life.

**Thanks be to God.**

## PSALM 130

<sup>1</sup>Out of the depths I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel from all their sins.**

## SECOND READING

### Romans 8:6-11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

<sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw

## GOSPEL *continued*

him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

<sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

<sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN'S MESSAGE

## MESSAGE



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink - ing down, sink-ing down, sink-ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this  
 I was sink - ing down, sink-ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my  
 be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil - lions join the theme, I will  
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing.  
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.

Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS**

*After each petition...*

Lord in your mercy,

**Hear our prayer.**

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**MUSICAL OFFERING**      Were You There?/There is a Balm in Gilead      Jackie Fallon, oboe  
arr. Brant Adams

Offerings may be mailed, given automatically through Simply Giving (form attached), or given online through the Trinity website—go to [www.tlcmonticello.org](http://www.tlcmonticello.org) or [https://tithe.ly/give\\_new/www/#/tithely/give-one-time/56813](https://tithe.ly/give_new/www/#/tithely/give-one-time/56813)

## **ANNOUNCEMENTS**

*Please see page 12—and check your email regularly for the most up-to-date church-related announcements*

## BLESSING

## SENDING SONG

### *Let Us Ever Walk with Jesus*

ELW 802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

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# Announcements

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## WHAT IS LENT?

Lent is a time when Christians are invited to *deeper faith, stronger community, and a closer connection to God*. This happens through an emphasis on a few basic faith practices: worship, prayer, generosity, self-denial, and selfless service to others, and recalling the Biblical story of Christ's suffering. Lent lasts for 40 days—not counting Sundays, which are always "little Easters". The 40 days reminds us of the flooding rains of Noah's time in Genesis 7:17-19, Israel wandering in the wilderness in Numbers 32:13, and Jesus' temptation in the desert in Matthew 4:1-11.

### ***How might Trinity Lutheran do Lent this year?***

Although the suspension of Wednesday worship this year is unusual and unexpected, Christians around the world are still walking with Jesus toward the cross, the tomb, and ultimately the resurrection. Christians at Trinity are too. So let's accentuate what we emphasize! Perhaps we use our newfound time at home to pray a few more times a day. Perhaps we use this time of financial strain for some, as an opportunity to give an extra generous donation—to the church or to another organization helping the suffering. Perhaps those who are able, could run errands for the elderly or pick up and deliver medicine for those with chronic illnesses. How might Trinity Lutheran do Lent this year? How might you?

## CHURCH CALENDAR UPDATES

All in-person worship services and activities have been suspended until further notice, in compliance with the White House, CDC, and MDH recommendations. Online worship will continue weekly as long as we are able to produce video recordings. The office hours will be reduced to Monday and Thursday 10:00am-3:00pm unless further official advice is offered. Office staff will be working from home most Tuesdays and Wednesdays.

Your church cares for you and is committed to offering ways to keep you connected—to God, to church, to each other. Karen and/or Pr. Amy are available for phone calls—even if you just need to talk with someone. We are here for you!

## PRAYER FOR TODAY

O God, keep us strong in this time of uncertainty, disappointment, and distress. Sustain and support the anxious, and bring healing to all those who currently suffer from any kind of illness or disease—including the growing number of those with COVID-19. Help us to find joy in your world, and to find ways to show your love to others—even in the midst of our own loneliness. Comfort us with the knowledge that nothing can separate us from your love and your presence through the Holy Spirit. In Jesus' name, Amen.

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***Please pray this week for all God's children, especially those who are listed below***

Nancy Axelson  
June Bluhm  
Amber Cruser  
Gene Decker  
Loyal Dudley  
David Fickes  
Rebecca Florek  
Vern Florek

James Given  
Becky Grabski  
David Grimes  
Brian Groff  
Lance Gubrud  
Debbie Hale  
Jack Hansen  
Merilee Heuchert

Denny Holker  
Tammi Johnson  
Buddy Kalpin  
Marcy Malone  
Tom Merchlewicz  
Natalie Myrick  
Ki Orre  
Larry Peterson

Russ Reigner  
Joan Rohloff  
Barb Thorpe  
Jim Thorpe  
Karen Wickline  
Sue Yeazle  
Mary Ziemann  
All of Trinity Lutheran