



TRINITY LUTHERAN CHURCH

A congregation of the ELCA



Sunday, March 15, 2020

Third Sunday in Lent

449 West Broadway PO Box 776 Monticello MN 55362
763-295-2092 www.tlcmonticello.org office@tlcmonticello.org



TRINITY LUTHERAN CHURCH

A congregation of the ELCA

WELCOME - *Thank you for worshipping God at Trinity Lutheran today. So happy you are here! Feel free to make yourself comfortable. Sit wherever you like. If you so choose, introduce yourself to those around you. Other worshippers may do the same.*

Coffee and social or fellowship time immediately follows this worship service. All are invited to stay, have a bite to eat, and get to know one another. A free will offering is collected.

If you are interested in learning more about Trinity Lutheran, please sign our guestbook and indicate that—or stop by the Welcome Center near the staircase. If you would like a call from the pastor or to be added to our newsletter email, you can note that at the Welcome Desk.

A few notes on the service today—

- *Holy Communion will be served differently today. To receive a communion wafer, stretch forth your cupped hands and allow the server to place the wafer in your open hands. Please refrain from taking the wafer from your server to avoid contact with the server’s hand. The wine (dark liquid) and grape juice (light liquid) are available by individual disposable cups. Using caution to touch only one, you may take a cup from the tray when the server offers it to you. Everyone is welcome to receive communion. If for matters of health, you require a gluten-free wafer, simply mention that to your server. Children are invited to come forward to receive a blessing.*
- *Most of the service, with the exception of the message, is printed in your bulletin. Many of the hymns or songs are also located in the red book—the Evangelical Lutheran Worship book, aka “ELW”—in your row or pew, should you wish to sing SATB parts.*
- *The **bold** print within this bulletin indicates “all read”.*
- *Children of all ages are always welcome in worship at Trinity. “Busy bags” are available for your family’s use, if you wish. These are located as you enter the worship space by the double doors. There is no childcare provided today. Sunday School begins at 10:00 am.*
- *Adults of all ages are also always welcome in worship at Trinity. Hearing devices are available for your use during the worship, if you wish. Please see an usher for assistance.*

CHURCH & STAFF CONTACT INFORMATION

Trinity Website	www.tlcmonticello.org
Trinity E-mail	office@tlcmonticello.org
Trinity Church Office	763-295-2092
Pastor Amy Chalupnik	612-282-2275 cell
Karen Torbit, Office Asst.	443-791-2054 cell
Paul Fallon, Custodian	763-489-8678 cell
Mark Mongeon, Custodian	Call Paul for assistance

TODAY’S WORSHIP PARTICIPANTS

Organist	Candy Johnson
Scripture Reader	Larry Kounkel
Ushers	Marc & Naomi Jacobson
Greeter	Marilyn Stickfort
Communion Asst.	TBD

PRELUDE

Trinity Fanfare, Guebert

Class Ring

WELCOME

GATHERING SONG

Amazing Grace, How Sweet the Sound ELW 779 vs. 1-4 arr. Eithun
Congregation, Organ, Handbells

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

SPECIAL MUSIC

I'm Just a Poor Wayfaring Stranger, Waldrop

Class Ring

PRAYER OF THE DAY

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Word of God, word of life.

Thanks be to God.

SECOND READING

Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
²through whom we have obtained access to this grace in which we stand; and we boast
in our hope of sharing the glory of God. ³And not only that, but we also boast in our
sufferings, knowing that suffering produces endurance, ⁴and endurance produces
character, and character produces hope, ⁵and hope does not disappoint us, because
God's love has been poured into our hearts through the Holy Spirit that has been given
to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed,
rarely will anyone die for a righteous person—though perhaps for a good person
someone might actually dare to die. ⁸But God proves his love for us in that while we still
were sinners Christ died for us. ⁹Much more surely then, now that we have been
justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if
while we were enemies, we were reconciled to God through the death of his Son, much
more surely, having been reconciled, will we be saved by his life. ¹¹But more than that,
we even boast in God through our Lord Jesus Christ, through whom we have now
received reconciliation.

Word of God, word of life.

Thanks be to God.

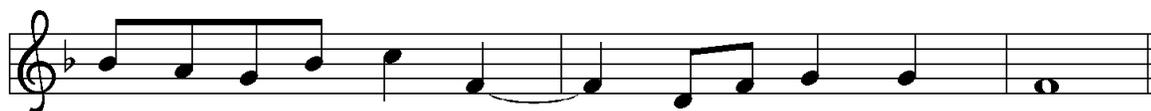
GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

The holy gospel according to John.

Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

GOSPEL *continued...*

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

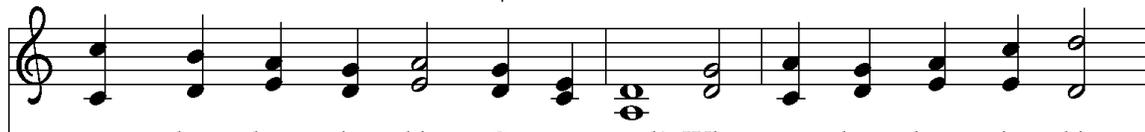
MESSAGE

*Worship in
spirit and
truth*

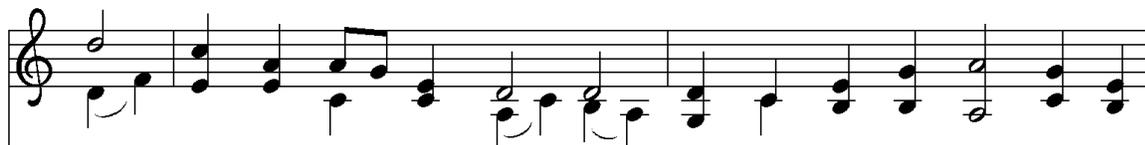


Congregation and Organ only


1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

PRAYERS *What Wondrous Love Is This*, arr. Gescke - *played ambiently* Class Ring
After each petition...
Lord in your mercy,
Hear our prayer.

OFFERING and MUSICAL OFFERING *The Gospel Feast*, Krug Class Ring

HOLY COMMUNION - WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

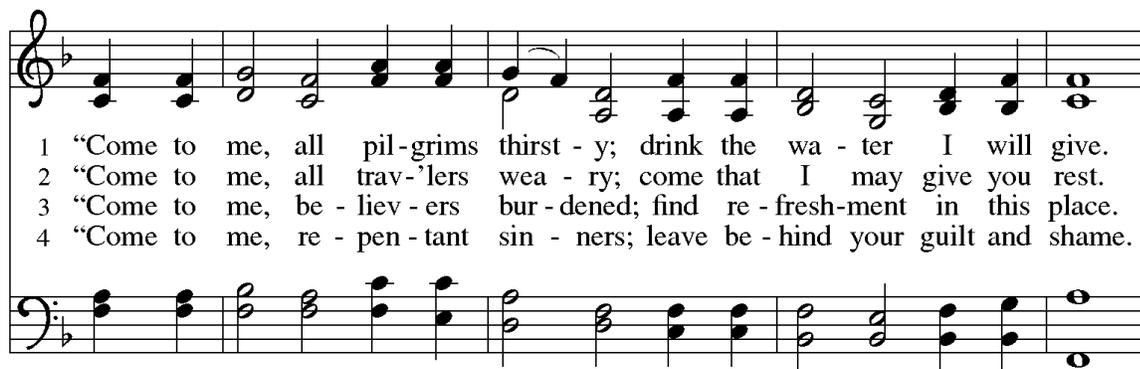
COMMUNION DISTRIBUTION - HANDBELL MEDITATIONS Class Ring

Lamb of God, Most Holy, Moglebust
Thee We Adore, Tucker

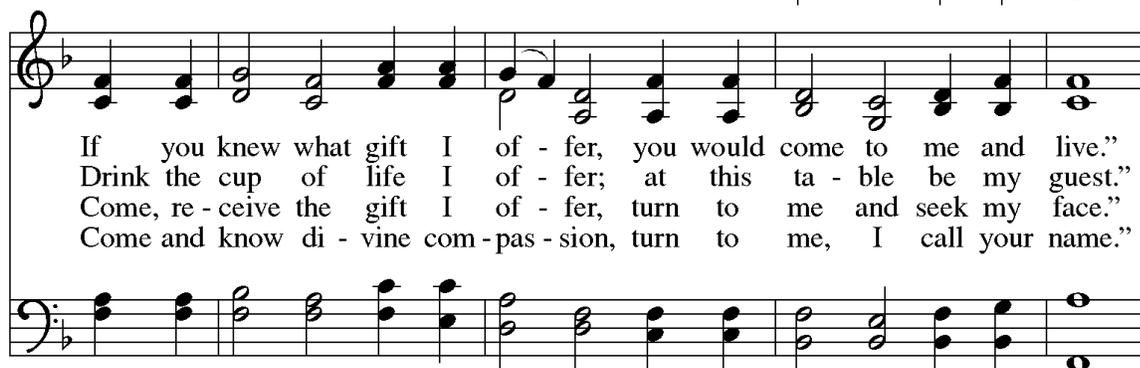
ANNOUNCEMENTS

SENDING SONG

Come to Me, All Pilgrims Thirsty ELW 777 vs. 1-4 arr. McChesney
Congregation, Organ, Handbells

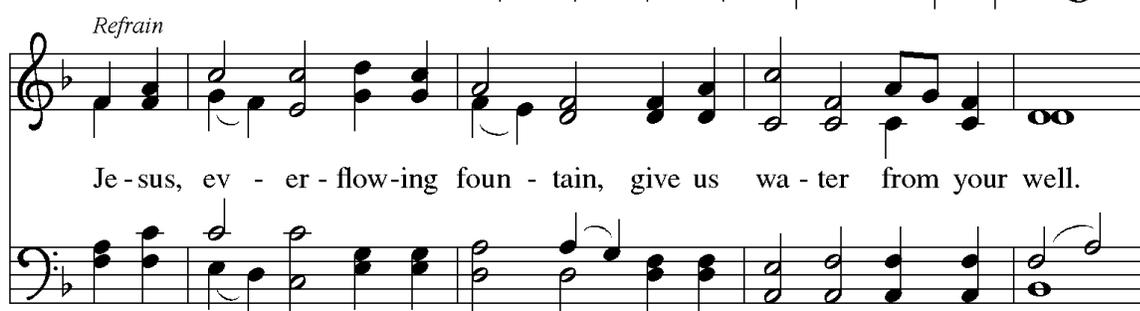


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

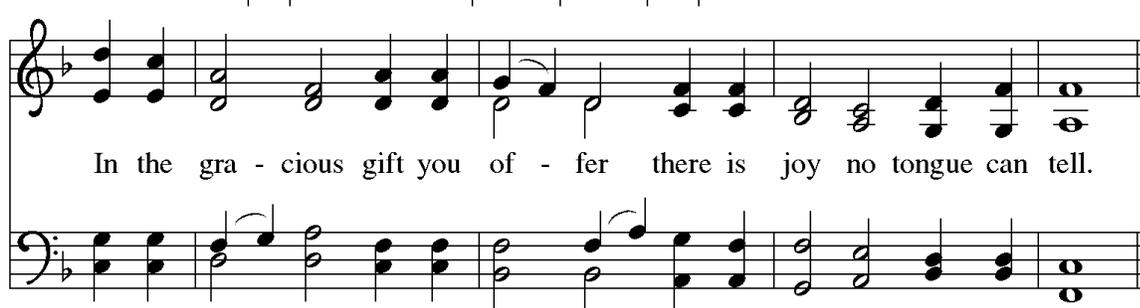


If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

BLESSING

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Danza, McChesney

Class Ring

Announcements

THANK YOU TO CLASS RING HANDBELL CHOIR FOR LEADING WORSHIP TODAY

The Class Ring Handbell Ensemble is one of three handbell groups at Zion Lutheran Church in Buffalo co-directed by Sherilyn Burgdorf and Jason Chalupnik. Made up of 12 students ranging from Grades 6-12, Class Ring rehearses weekly on Wednesday afternoons and leads worship services every 4-6 weeks. This talented group of young musicians regularly ring various 3-5 octave musical selections. They occasionally take their talents on the road to local care centers for residents and elders who enjoy having music brought to them. Twice a year in November and April, Class Ring joins their younger Grade 3-5 counterparts, Ring Forth, and the Joyful Ringers (High School and Adults) in a 40+ member mass handbell ensemble.

Members include: Nikiya Alsen, Danny Chalupnik, Tommy Chalupnik, Anna Comstock, Olivia Kohls, Mackenzie Koren, Ella Kragerud, Evy Mattson, Elizabeth Mies, Carter Mollenhoff, Avery Olson, Adriana Waschek

WHAT IS LENT?

Lent is a time when Christians are invited to *deeper faith, stronger community, and a closer connection to God*. This happens through an emphasis on a few basic faith practices: worship, prayer, generosity, self-denial, and selfless service to others, and recalling the Biblical story of Christ's suffering. Lent lasts for 40 days—not counting Sundays, which are always "little Easters". The 40 days reminds us of the flooding rains of Noah's time in Genesis 7:17-19, Israel wandering in the wilderness in Numbers 32:13, and Jesus' temptation in the desert in Matthew 4:1-11.

Join us for worship on Wednesdays.

WEDNESDAY SCHEDULE FOR LENT

March 18, 25, and April 1 will be as follows:

- 6:00-6:55 pm — *Soup suppers by Chefs Larry & Cory, served by the Confirmation students*
- 7:00 -7:40 pm — *Lenten Wednesday Worship with song, scripture, and drama (no "sermon")*
- 7:40-8:15 pm — *Confirmation Small Groups*

Soup choices for March 18 are Turkey Noodle and Beer Cheese.

SAVE THE DATE

Judy Hayungs' 80th Birthday Celebration—April 4—1:00-4:00 pm at the Legion; everyone is invited

Salad Luncheon sponsored by Trinity Lutheran Women—Thursday, April 23, 2020 12:00 noon

Mother's Day Market for Kids and Families—Saturday, May 2—9:30-11:30 am

Confirmation Sunday—Sunday, May 17 (during 9:00 am worship)

Fall Boutique—Saturday, October 24

FALL BOUTIQUE MARKETING VOLUNTEER

Looking for a volunteer to assist with creating marketing materials for the Fall Boutique. Tasks include creating jpegs, pdfs, and printable flyers and materials to be used on social media and printables for distribution. MaryLou Ziebarth has offered to share her existing files with whomever is willing to take over this position. If you are interested or have questions, please contact Jackie Fallon at 763-843-5868 or tlccraftfair@gmail.com.

Announcements *continued* _____

BULLETIN BOARD—VOLUNTEERS NEEDED

Please visit the bulletin board located by the library to see Trinity events and servanthood opportunities. If you would like to volunteer, remove the signup sheet from the pocket folder for your area(s) of interest (Altar Guild, Funerals-Bereavement Meals, Greeters, Readers, Ushers) and add your name and contact information to the list. Simply return the sheet to the pocket and someone will call you when there is a need. Monticello community news can be found on the reverse side of the bulletin board.

HEALTH CARE TIPS—DISEASE SPREAD PREVENTION AT TRINITY

A mass email was sent this past week concerning the steps recommended by our Council to protect the most vulnerable in our worshipping community. Copies are available at the Welcome Center. Please greet one another with a smile, nod, or wave, rather than a handshake, hug, or fist bump (or similar).



“What is Baptism?” Class scheduled for April 15

By water and the Word, the church formally welcomes children and adults into the family of God, through baptism, during regular worship. The most recent baptism at Trinity occurred this past month.

But what about those promises that parents and sponsors make in front of everyone? What is available to parents to educate themselves and their children or grandchildren? Come find out on April 15 from 5:00-6:00 pm.

This Week at Trinity—March 15-22

Today	10:00 am	Fellowship/Sunday School
	2:00 pm	Iglesia Shalom Service
Monday	2:00 pm	TLW Board Meeting
	5:30 pm	REV+FLOW
	7:00 pm	Men’s Group
Tuesday	9:00 am	Bible Study
	5:30 pm	REFIT
Wednesday	9:00 am	Faithfully Fit
	6:00 pm	Brownies
	7:00 pm	Lenten Service/6:00 Soup Supper
	7:40 pm	Confirmation Small Groups
Thursday	5:30 pm	REFIT
	6:00 pm	Scouts
	6:00 pm	Trinity Choir Rehearsal
Friday	<i>Office Closed</i>	
Saturday	5:00 pm	Iglesia Shalom
	7:45 am	REV+FLOW
	9:00 am	REFIT
Sunday	5:00 pm	Iglesia Shalom Service
	9:00 am	Worship
	10:00 am	Fellowship/Sunday School
	2:00 pm	Iglesia Shalom Service

Please Keep These Children of God in Your Prayers This Week

Nancy Axelson	Denny Holker
June Bluhm	Tammi Johnson
Amber Crusier	Buddy Kalpin
Gene Decker	Marcy Malone
Loyal Dudley	Tom Merchlewicz
David Fickes	Natalie Myrick
Rebecca Florek	Ki Orre
Vern Florek	Larry Peterson
James Given	Russ Reigner
Becky Grabski	Joan Rohloff
David Grimes	Barb Thorpe
Brian Groff	Jim Thorpe
Lance Gubrud	Karen Wickline
Debbie Hale	Sue Yeazle
Jack Hansen	Mary Zieman
Merilee Heuchert	

*Consider tearing out this page
and taking it home with you.*